

┌ Councillors Ruhemann (Chair), Khan,
Orton, Rye, Stanford-Beale and
Vickers

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└ To All Members of the Access &
Disabilities Working Group ┘

12 March 2013

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**NOTICE OF MEETING - ACCESS AND DISABILITIES WORKING GROUP - THURSDAY
21 MARCH 2013**

A meeting of the Access and Disabilities Working Group will be held on **THURSDAY 21 MARCH 2013 at 2.00pm in the Kennet Room**, Civic Offices, Reading. The Agenda for the meeting is set out below.

AGENDA

	<u>PAGE NO</u>
1. WELCOME TO NEW MEMBERS AND APOLOGIES FOR ABSENCE	-
2. COUNCILLORS' DECLARATIONS OF INTERESTS Councillors to declare any personal and prejudicial interests they may have in relation to the items on the agenda.	-
3. MINUTES OF THE MEETING HELD ON 6 DECEMBER 2012	1-5
4. MATTERS ARISING FROM THE MINUTES	
• Royal Berkshire Hospital	-

CIVIC CENTRE EMERGENCY EVACUATION: Please familiarise yourself with the emergency evacuation procedures, which are displayed inside the Council's meeting rooms. If an alarm sounds, leave by the nearest fire exit quickly and calmly and assemble at the Hexagon sign, at the start of Queen's Walk. You will be advised when it is safe to re-enter the building.

5.	NEW CIVIC OFFICES - PLAZA WEST - Paul Williams and Andrew Pritchard, Hampshire County Council, and Andrew Starkie and Neil Hadley, Mace Ltd	Verbal
6.	CHANGING PLACES - Jenny Miller, Commissioning Officer	Verbal
7.	READING BUSES - Mick Hughes, Reading Transport Ltd	Verbal
8.	READING STATION - Neil Craig, First Great Western, and Anthony Bolton, Head of Highways and Transport	Verbal
9.	ILLEGAL SKIP DUMPING - Anthony Bolton, Head of Highways and Transport	Verbal
10.	WELFARE REFORM - Sarah Tapliss, Strategy Officer	Verbal
11.	LOCAL ACCESS FORUM	6
12.	INFORMATION ITEMS	
	<ul style="list-style-type: none"> • EQUALITY ADVISORY AND SUPPORT SERVICE (EASS) • GET LOUD FOR LCD AT PARTY CONFERENCE • TALKING HEALTH FOCUS GROUP • DIGNITY CHARTER 	<p>7</p> <p>10</p> <p>11</p> <p>-</p>
13.	ISSUES LIST - a look at the progress with the ongoing 'Issues List' (please see form printed at the back of the agenda papers)	12
14.	ANY OTHER BUSINESS	-
15.	DATE AND TIME OF NEXT MEETING	-

Dates for 2013/2014 municipal year will be confirmed soon.